

**MWH Soft 2006 International User Conference**  
*The Premier Educational Forum in Geospatial Infrastructure Modeling and Management Technology*  
October 2-3, 2006

**Marriott Fallsview & Spa Hotel – Niagara Falls, Ontario, Canada**

**CALL FOR ABSTRACTS & CONFERENCE ANNOUNCEMENT**  
**ABSTRACT SUBMITTAL DEADLINE: June 30, 2006**

---

MWH Soft is pleased to announce the exclusive 2006 International User Conference. This informative and highly regarded event will bring together forward thinking utilities and the vast community of engineering and GIS/IT professionals from around the world for an in-depth look at the newest technological advances, solutions and practices in geospatial infrastructure modeling, management and optimization. The two-day educational program will offer a wealth of critical learning and an invaluable forum for discussing technology trends and exchanging cutting-edge information, proven strategies and best practices among the water and wastewater industries' movers and shakers. This is your opportunity to get the quality professional education you need and allow for maximum exposure and networking with your colleagues and peers. Be part of this single most important event in the drinking water and wastewater science and technology, uncover new solutions, and prepare for the challenges of the future.

Carefully selected conference topics will include the following:

1. **Applied Research Symposium**
2. **Instrumentation, Automation and Information Systems Integration Applications**
3. **Real-Time Monitoring and Modeling**
4. **Advanced Information Technology Applications**
5. **Water Quality Modeling Studies**
6. **Use of Surge/Transient Analysis for Water Quality Management**
7. **Transient Innovation: Modeling All-Pipe Systems for Maximum Protection and Savings**
8. **Water and Sewer Modeling: State-of-the-Art**
9. **Regulatory Compliance and Issues**
10. **Network Optimization Studies**
11. **Distribution and Collection System Security and Protection**
12. **Innovative Design, Operational and Master Planning Technologies**
13. **Improving Business Performance with GIS and Asset Management**

14. **The Asset Management Technology Puzzle: What Systems Will You Need?**
15. **Management of Distribution and Collection Systems**
16. **Unidirectional Flushing**

**Presentation Format**

The presentation (oral) will be part of a technical session on a select topic. Presentations will be 25 minutes in length (PowerPoint) followed by a 5-minute discussion period.

**Award of Excellence**

The distinguished MWH Soft 2006 Award of Engineering Excellence will be given to the best presentation describing a project of meritorious contribution to the fields of drinking water and wastewater infrastructure engineering.

**Abstract Submission**

To have your abstract considered for oral presentation, please submit a not-to-exceed 100 words abstract with title and author information on any of the above topic. Abstracts should be submitted to the address shown below as soon as possible **and no later than June 30, 2006**. Abstracts received after June 30 will not be considered. Speakers will be notified of acceptance of oral presentations by early July 21. Speakers will be responsible for paying their own travel and accommodation expenses and registration fees for the conference. **Further your career, attain prestige and gain maximum exposure by showcasing your work and environmental contributions.**

Chris Baxter, Ph.D  
Canadian Representative, MWH Soft  
P.O. Box 108  
2133-2850 Shaughnessy St.  
Port Coquitlam, BC V3C 6K5  
Canada  
Tel: (604) 639-7167 Fax: (604) 537-8313  
Email: Chris.Baxter@mwhsoft.com



## Abstract and Speaker Information Form

**Presentation Title:** \_\_\_\_\_  
**Topic:** \_\_\_\_\_  
**Speaker Last Name:** \_\_\_\_\_ **First:** \_\_\_\_\_ **Middle:** \_\_\_\_\_  
**Company:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Country:** \_\_\_\_\_  
**Phone:** ( \_\_\_\_\_ ) \_\_\_\_\_ **Fax:** ( \_\_\_\_\_ ) \_\_\_\_\_  
**Email:** \_\_\_\_\_

**ABSTRACT**